**Open to Police Club members only**

**Police Sport UK Shooting Section**

**Short Range Championships (Qualifying stage) 2025-26**

Please find attached the entry form for the 2025-26 PSUK Short Range Championship, postal qualification.

The venue for the finals is still to be arranged, but hopefully should be known by the time entries close/labels posted out.

***Subject to Range space***, the Individual Regional winner AND runner-up will receive an invite to shoot in the shoulder to shoulder finals in each of the three disciplines contested (Prone Rifle / Air Pistol / Lightweight Sport Rifle)

Following the (successful) trial/test event at Leicester earlier this year, we are hoping to be able to include Bench-Rest rifle too

Once Regional winners and runners up are identified, they will receive an invitation to attend the finals. At this stage the details of accommodation and other administrative details will be forwarded. If a shooter has qualified for the finals but cannot attend, the place will be offered to the next placed competitor(s)

**Phil Smith**

*for Police Sport UK Shooting*

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| **POLICE FORCE:** | | | | | |  | | | | | | | | | | | | | | |
|  | | | | | | **PSUK CHAMPIONSHIP ENTRY ONLY** | | | | | | | | | | | | | | |
|  | | | | | | **PRONE RIFLE** | | | | **AIR PISTOL** | | | | | | **LSR (RF ONLY)** | | | **BENCHREST** | |
|  | | | | | | **Ind** | **Team** | | | **Ind** | | | **Team** | | | **Ind** | | **Team** | **Ind** | **Team** | **COST** | | | |
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| *Example* | | | | | |  or X | A | | |  or X | | | B | | |  or X | | C |  |  |  | | | |
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| **No of TEAM ENTRIES:** | | | | | |  |  | | |  | | |  | | |  | |  |  |  |  | | | |
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| **Name and Address for correspondence – BLOCK CAPITALS PLEASE** | | | | | | | | | | | | | | | | | | | | | | | | |
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| Tel: | |  | | | | | | Email Address: | | | | | |  | | | | | | | | | | |
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| Return completed form with remittance to:  **Phil SMITH,**  **8 Wainwright Road, Hugglescote, Leicestershire LE67 2DA** | | | | | | | | Cheques payable to: **Police Sport UK – Shooting Section**  If you wish to utilise bank transfer by internet ….  **SORT: 30-96-26 ACCT: 84641868**  **PLEASE ADVISE IF YOU PAY BY THIS METHOD** | | | | | | | | | | | | | |
| Email: | | | [psm17h@ntlworld.com](mailto:psm17h@ntlworld.com) | | | | | **Ref: 25-SRC + (numeric) Force PNC Code** | | | | | | | | | | | | | | |
| Tel: | | | 07939 561001 | | | | |
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| Ind | | SB Rifle Individual Championship | | | | | | | Team of 3 | | | | | SB Rifle Team Championship | | | | |
| Ind | | 10m Air Pistol Ind’l Championship | | | | | | | Team of 3 | | | | | 10m Air Pistol Team Championship | | | | |
| Ind | | LSR Individual Championship | | | | | | | Team of 3 | | | | | LSR Team Championship | | | | |
| Ind | | 25y Individual Bench Rest Rifle | | | | | | | Team of 3 | | | | | 25y Team Bench Rest Rifle | | | | |
| TEAM MEMBERS **MUST** ENTER THE INDIVIDUAL COMPETITION | | | | | | | | | | | | | | | | | | | | | | | | |
| Individual competitions: £7.00 per PERSON | | | | | | | | | | | Team competitions: £9.00 per TEAM | | | | | | | | | | | | | |
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| **LAST DATE FOR ENTRIES – 22 Sept 2025** | | | | | | | | | | | | | | | | | | | | | | | | |
| Late entries MAY be accepted but no additional time will be allowed | | | | | | | | | | | | | | | | | | | | | | | | |
| Competition Rules can be viewed at: | | | | | | | | | | | | | | | | | | | | | | | | |
| <http://www.psukshooting.org/page7.html> | | | | | | | | | | | | | | | | | | | | | | | | |