|  |  |  |
| --- | --- | --- |
| I, (print name) |  | WITNESS |
| Of (Club) |  |
| Hereby certify that I am an authorised witness in accordance with the current rules of the National Smallbore Rifle Association.I confirm that the following named person completed the Police Sport UK Smallbore Rifle Long Range competition in accordance with the current rules of that Association, of which I am familiar with, and I scored the cards as follows. (Please score using **positive** scores (ie 98 – not 2 off etc)) |
|  |
| Scores for ….. | **Regional Championship / Fred Jennings Trophy / Both** | *Circle/Delete as appropriate* |
|  |  |  |
| Card/Series 1 |  | Card/Series 2 |  | Card/Series 3 |  |
| Card/Series 4 |  | Card/Series 5 |  | Card/Series 6 |  |
| Total |  | Ex **600** |  |  |  |
|  |  |  |  |  |  |
| **YOU MAY SHOOT THE LR CHAMPS & THE FJ TROPHY SEPARATELY IF YOU WISH**A separate score sheet is required if the Championship & FJ Trophy are shot independently of each other |
| Print Name | (Competitor) |  | Force |  |
| Signed | (Competitor) |  | Date |  |
| Signed | (Witness) |  | Date |  |
|  |
|  |
| **Cards to be retained by the competitor, for scrutiny if necessary, until closure of the competition**When completed, this certificate to be returned to:- |
| Phil Smith8, Wainwright Road,HugglescoteCoalvilleLEICESTERSHIRELE67 2DA | Reg Champs ….. Stage 1: - Return to me by 11th June 2023FJ Trophy / Reg Champs ….. Stage 2:- Return to me by 6th August 2023 |
| Or email to: psm17h@ntlworld.com  |
|  |
| *Further scoresheets can be downloaded at* [*www.psukshooting.org/page3.html*](http://www.psukshooting.org/page3.html) |